



ఆంధ్రప్రదేశ్ రాజపత్రము

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PART II EXTRAORDINARY

No.67

AMARAVATI, FRIDAY, MAY 29, 2020

G.97

NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

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AGRICULTURE & COOPERATION DEPARTMENT (AGRI.III)

Memo No. AGC01-AGRI0ANGM/5/2020-Agri.III.

Dated: 29-05-2020.

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY, GUNTUR - APPOINTMENT OF VICE-CHANCELLOR - INVITING OF APPLICATIONS FROM THE ASPIRANTS.

NOTIFICATION

Government of Andhra Pradesh invites applications for the post of Vice -Chancellor, Acharya N.G. Ranga Agricultural University, Guntur for placing before the search committee constituted vide G.O.Ms.No.60, dated 28.05.2020 of Agriculture & Cooperation Department.

Persons of the highest level of competence, integrity and institutional commitment are to be appointed as **Vice Chancellor**. Persons with distinguished academics with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and / or academic administration, may apply. The selection process will involve both public notification talent search. Further details can be seen in www.angrau.ac.in or www.apsche.org.

Application with detailed bio-data highlighting achievements, academic and administrative experience and prescribed proforma as annexed, may be sent within 21 days from the date of notification by registered post to the following address:-

The Special Chief Secretary to Government (Agri),
Agriculture and Cooperation (Agri.III) Department,
Room No.188, "Ground Floor", 'Building No.4'
A.P. Secretariat, Velagapudi-522238.

POONAM MALAKONDIAH,

*Special Chief Secretary to Government,
Agriculture and Cooperation Department.*

Eligibility criteria:

A person with the highest level of competence, integrity and institutional commitment is to be considered for appointment as **Vice Chancellor**. The Vice Chancellor to be appointed should be a distinguished academician with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and / or academic administration organization.

Terms and Conditions.

The Vice-Chancellor hold office for a term of three years or until he/she attains the age of 70 years, whichever is earlier. The emoluments and other conditions of the service of the Vice-Chancellor shall be such as may be prescribed by the Government. He/she shall be eligible for another term by selection.

Application for the post of Vice-Chancellor

- 1. (a) Full Name :**
- (b) Date of birth :**
- 2. (a) Present Post held :**
- (b) Pay -Scale :**
- 3. Educational Qualifications :**

Examination	Years of passing	Subject(s)	Grade secured	University/college Institute
Intermediate (10+2)				
Bachelor's degree				
Master's degree				
Ph.D				
Post-Doctoral Research				

4. Work Experience

S. No.	Post	Organization	Duration		Length of Service
1	Professor or equivalent or above				
2.	Associate Professor or equivalent				
3.	Assistant Professor or equivalent				
Total:					

5. Total service and number of years of service left before superannuation:

6. Details of Administrative Post(s) Held:

S. No.	Post	Organization	Duration	Length of Service

7. Details of Research projects operated as Principal Investigator/Team Leader in collaboration with national and international organizations (Enclose the list):

	Completed (No.)	Under Process (No.)	Total Budget
National			
International			

8. Details of varieties/technologies developed:

9. Details of International Seminars/conferences/workshops participated:

S.No.	Name of the conference	Place	Year

10. Details of National International training courses/seminars /workshops organized as Course Director/Organizing Secretary:

S.No.	Name of the Training course	Duration (Days)	Year

11. Publications (Enclose the list of publications):

	National	International
Number of Papers published		
Number of Books/Book chapters		
Number of Technical bulletins		

12. Awards and Recognitions:

S. No.	Name of the Award / Fellowship / Recognition	Year of award	Awarded by	Purpose

13. Details of any Academic, Research and Extension**Achievements:****14. Member in Expert Panels / Selection Committee / Review****Team:****15. Memberships in Professional Organizations / Societies:****16. Any other information which supports the candidature:****17. Email address, contact address and Telephone number:****Place:****Date****(Signature of the Applicant)**

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